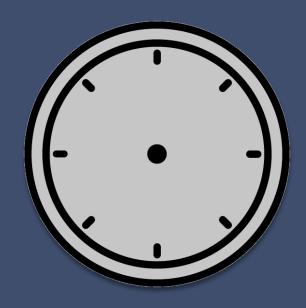
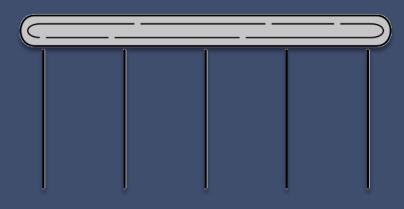


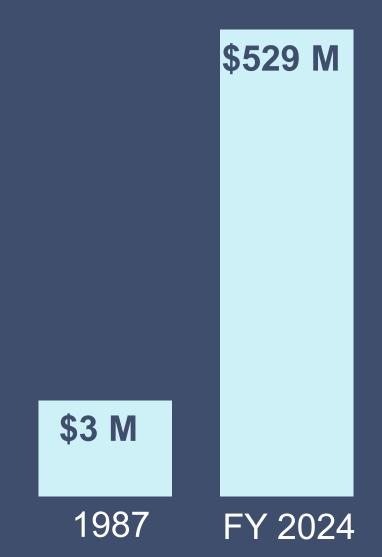
Housekeeping







SCF Fast Facts



- Incorporated in 1982
- Employees
 - 1987: 24 staff
 - **2024**: 2600
- Programs
 - **2005: 51**
 - **2024: 95**
- Serving 70,000Customer-owners
 - **2000: 14,856**
 - **2**024: 70,000

Check In: Takeaways and Questions

Check in with your Learning Circle:

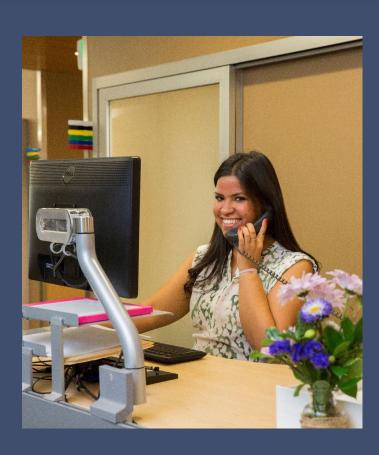
What are your takeaways from yesterday's and/or this morning's workshops?

What questions do you have— either about previous sessions or this session?

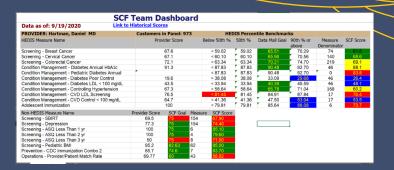
"Voice" Drives Improvement

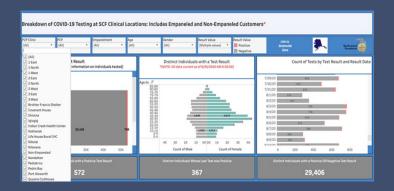




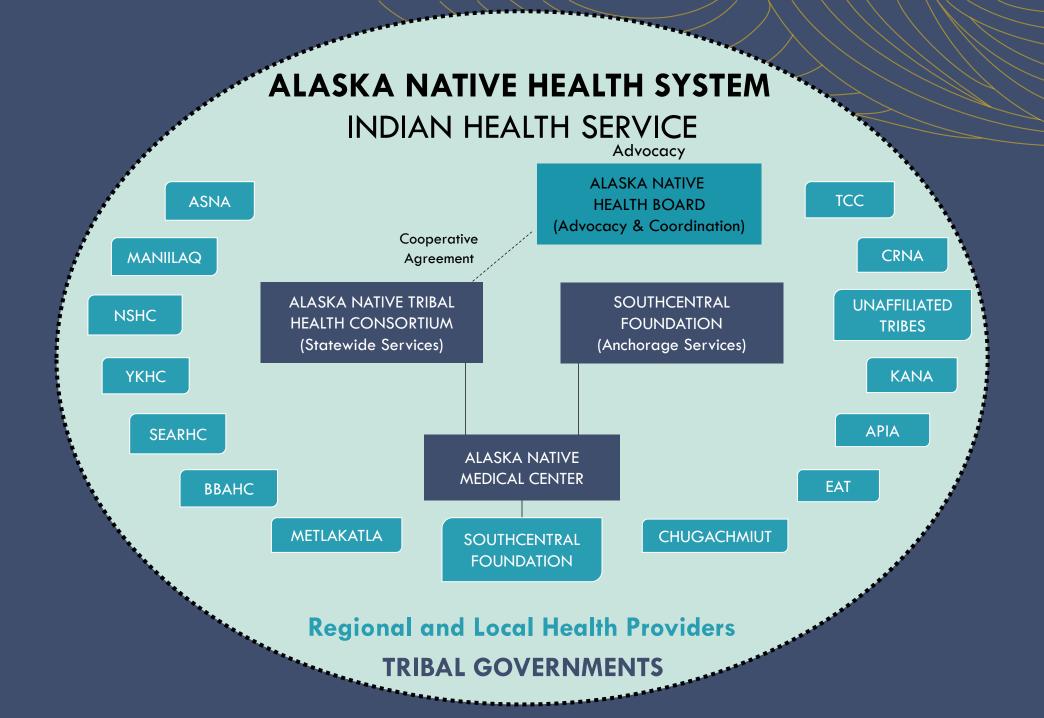


EMPLOYEES





PROCESS



Check-In: Key Events

In your Learning Circle, make a list of important events that have had an effect on your health care systems and your community's wellness.

SCF acts on behalf of the Health Councils.

They choose us to deliver the services they need.



CHC Governance

 Clinics operated by SCF are supported by SCF's Board of Directors

- Each Region is also governed by a Community Health Council.
 - Health Council members are made up by community members which could include tribal or non-tribal members.
 - SCF leadership meets with the Community Health Councils quarterly to share health center data, trends, and listen to feedback.

Community Health Center Model

- Hub Clinics are staffed with a Physician or Advanced Practice Provider (APP) & Community Health Aid (CHAP).
- Smaller local clinics are often staffed only by a Community Health Aid.
- Clinics can also have a Behavioral Health Aid (BHA) on staff.
- Traveling providers visit health centers and utilize Telehealth when not in the region. Ex: Optometry, Behavioral Health, Dental, etc.

Community Health Aids (CHAP)



Advisory Councils

Advisory Committees & Affiliations

- SCF Elder Advisory Council
- Valley Native Primary Care Center Joint Operating Board
- Village Service Management Team
- Veterans' Committee
- Cook Inlet Tribal Leadership
- Life House Advisory Council
- Nilavena Tribal Health Council
- St. Paul Health Council
- Tebughna Indian Creek Clinic Advisory Council Tyonek, AK
- Pathway Home Advisory Council
- Upper Kuskokwim Health Advisory Council

All care is Trauma-Informed Care, and we have specific programs that respond to specific needs.



Community Voiced Their Top Needs

1993

- Domestic Violence
- Child Abuse
- Child Neglect
- Behavioral Health
- Addictions

2018

- Alcohol, Drug, and Tobacco
- Oral Health
- Behavioral Health
- Food, Nutrition, and Obesity
- Cardiovascular Health and Heart Disease

The Family Wellness Warriors Story





Family Wellness Warriors: Nu'iju

Returning to the strengths of Alaska Native and Native American culture to build healing relationships, community connection, and resiliency to trauma



Connection to Culture

- FWW was created by and continues to be led by Alaska Native people
- FWW is thoroughly grounded in Alaska Native traditional values
- Elders have led the way by giving permission and first breaking the silence by sharing their stories



Calling the Warriors

to take back their place as protectors of the family and community.

Root Issues

- FWW trainings focus on the source, not just the symptoms
- Truly breaking the cycle of abuse includes:
 - Those harmed
 - Those causing harm



The Power of Story in Generational Healing



Attachment research shows that adults who remember and tell their story in a full and honest way are unlikely to repeat generational abuse



Focus Areas

- Domestic violence, child sexual abuse and child neglect
- Combat-related and First Responder post traumatic stress
- Re-entry and corrections
- Families connected to Office of Children Services

Nu'iju – Conceptual Model

PEER LEADER ROLE		PARTICIPANTS ROLE
Show how a stories of difficult experiences can used to help others and encourage wellness exploration		Build physical, mental, emotional and spiritual wellness. Demonstrate support to self and others
Model relational awareness and healthy conflict resolution	REBUILDING HEALTHY RELATIONSHIPS	Develop relational skills and rebuild self-esteem
Teach how to respond and challenge thinking errors	RECLAIMING SELF	Correct thinking errors and negative self perception
Create safety by modeling the process and sharing first	SHARING STORY	Share personal experiences and connect with others

How do we do this work?







Training Intensives

Therapeutic Communities

Learning Circles

Training Intensive Experience

Large Group Teachings

30 - 45 minutes

Presenters share personal stories

11 sessions

Learning Circle Experience

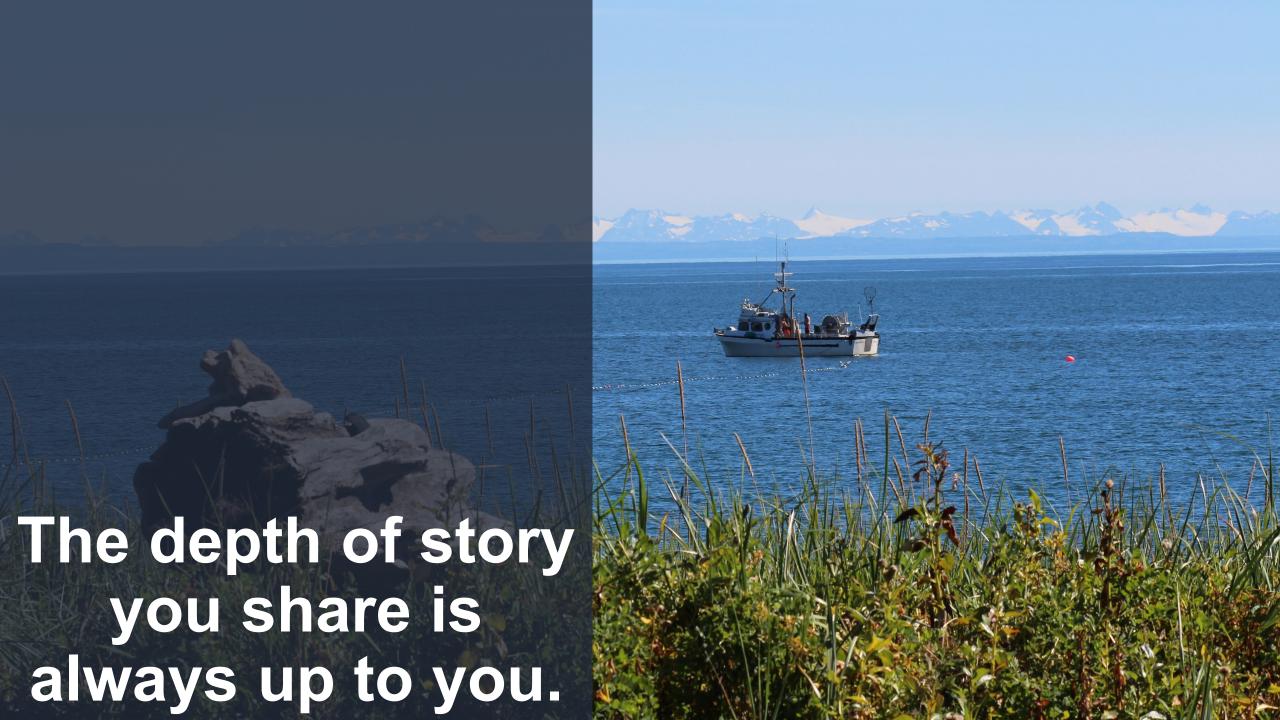
- Two trained group leaders and six participants
- 90 120 minute sessions
- Participants explore the topic as it ties to personal story

Layers of Safety

Our Circle of Care at FWW

Relationship between LCL Coaches and Care Team







Arrigah House Intensive

- 5-day culturally connected intensive training
- Participants are carefully grouped with a seasoned peer support leader
- Delivered in person or virtually



Soldier's Heart Intensive

Soldiers' Heart goal is to reduce the symptoms of PTS and aid in suicide prevention among those that serve their community, in a military or first responder role, on a local or national level.



Therapeutic Communities

- 12-month residential program
- Culturally rooted and trauma informed
- Designed to change
- core beliefs
- Comprehensive interview process
- Success requires full commitment and accountability

Southcentral Foundation Learning Circles



Small groups bring people together with similar interests to:

- Build relationships by sharing story
- Learn from one another and provide support
- Provide referral to other services
- Focus on specific issues

Participant Quotes

"This was one of the most rewarding experiences in my life both personally and professionally."

"With any kind of event in my life, the way I used to react was just to use or drink...But this program showed me and gave me the tools to process in a healthy way."

"I am learning to be a better father and to break the cycle of abuse."

BREAK



Energizer: Pictionary

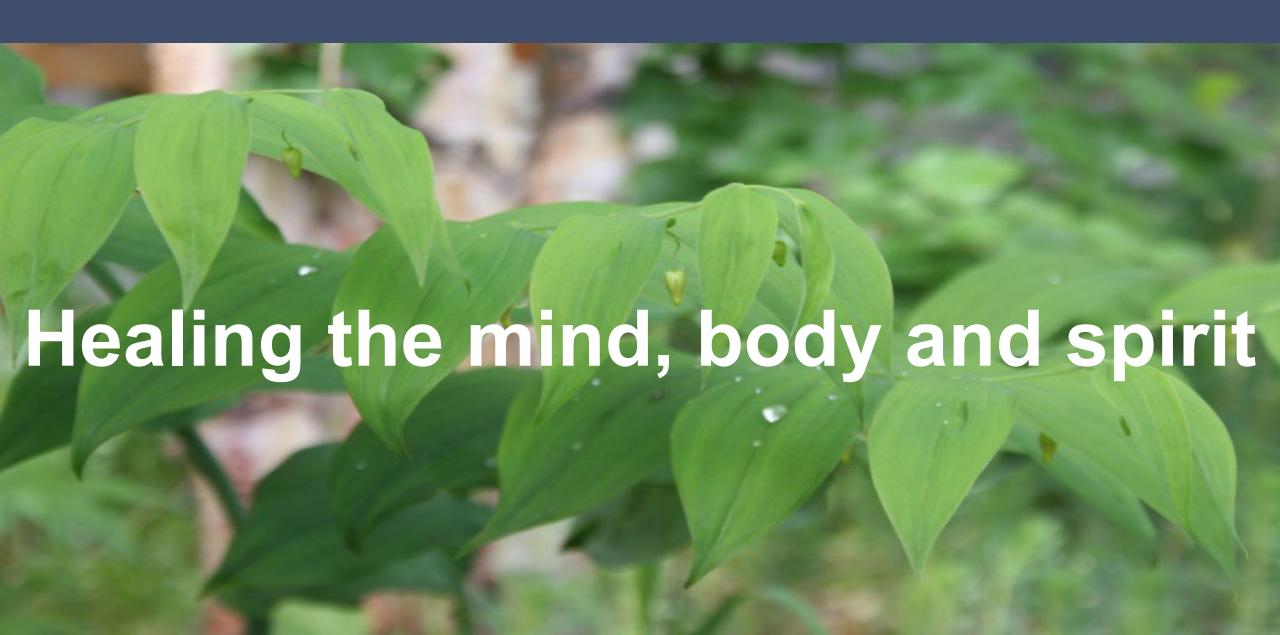
Race the other Learning Circles to complete all your Pictionary terms first!

Rules:

- The drawer can't speak
- No using letters, numbers, or symbols in your drawings

The community asked for Traditional Healing, and the program has evolved and grown.

Overview



Traditional Healing Clinic

- Modalities
 - Counseling
 - Physical
- Appointments by referral for eligible beneficiaries





Traditional Counseling

- Culturally relevant, holistic
- Identifies needs and customerowner goals
- Healing Touch
- Individual and Families

Traditional Physical Healing

- Healing Hands
- Healing Touch
- Services vary depending on Tribal Doctor's skills



Who Can Make a Referral?

- PrimaryCare Clinics
- OB-GYN
- Pediatrics



Why Do Customer-Owners Come to Traditional Healing?

- Pain
- Learn about illness
- Root cause discovery
- Alternative to medicine
- Chronic conditions management
- Unexplained symptoms
- Grief

- Traditional support
- Holistic support
- Emotional support
- Substance abuse support
 - New diagnosis

Other Traditional Services

- Traditional Healing Garden
- Information and awareness on the importance of plants in the history of Traditional Healing



Traditional Healing Services

- Cultural Classes
- Plant education
- Plant walks
- Tea time
- Sewing
- Beading
- Drumming
- Salve making
- Women's Talking Circles

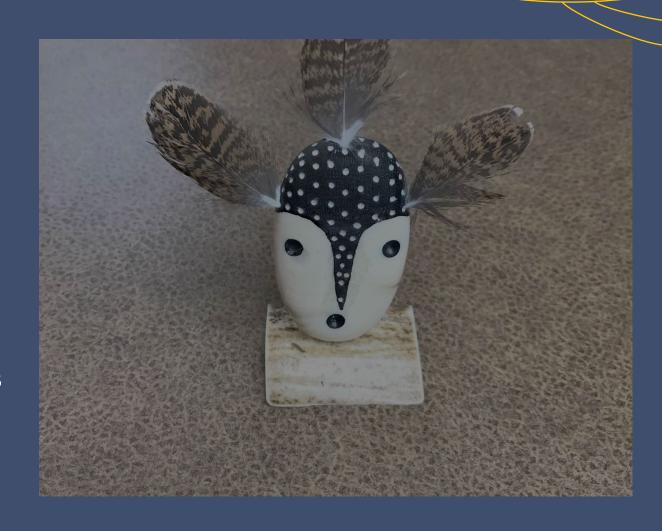






How We Built Traditional Healing

- Customer-owner feedback requesting Alaska Native perspectives
- SCF Board of Directors and Executive Leadership support
- Culturally relevant space integrated with Anchorage Native Primary Care Center
- Creation of Elders' Advisory Council
- Development of Tribal Doctor job description
- Definition of Traditional Healing Services
- Referral based from Primary Care Provider

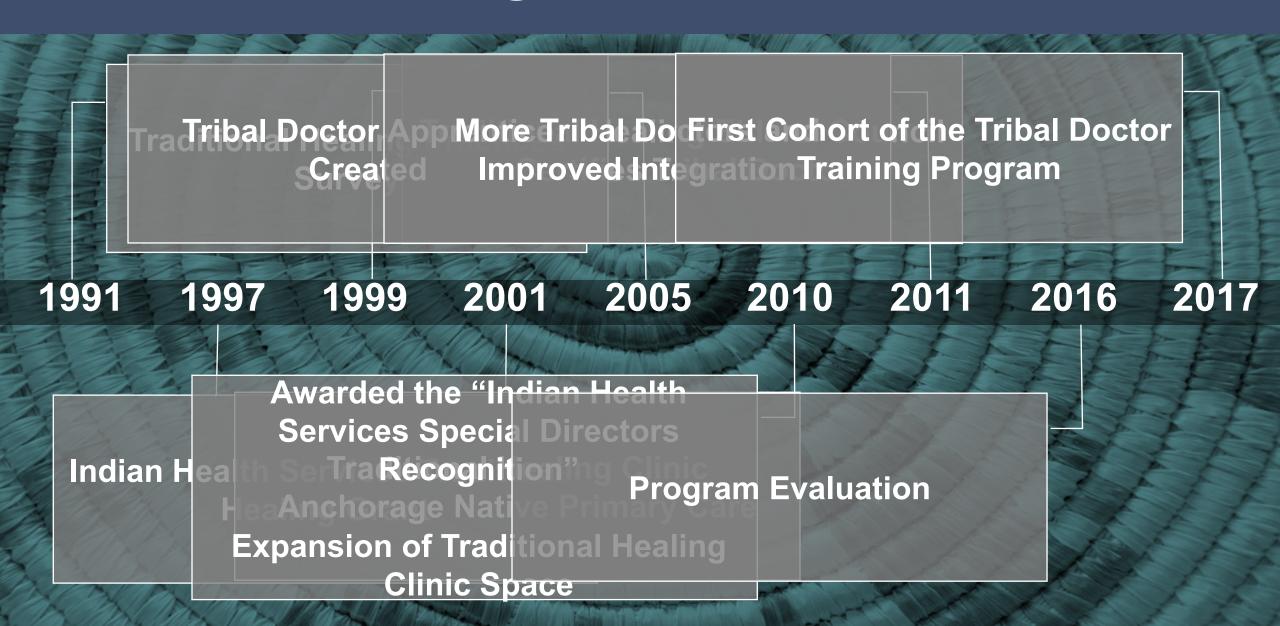


Traditional Healing Clinic Elders' Advisory Council

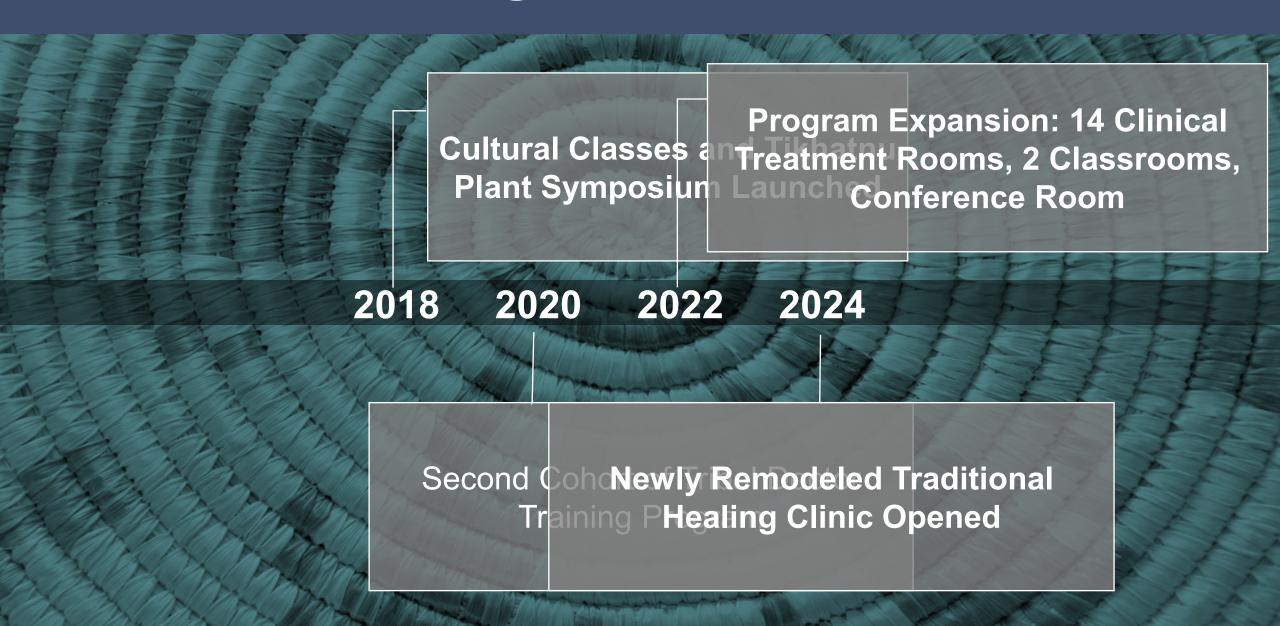
A Tribal Doctor must meet a number of criteria, including certification by the Traditional Healing Elders' Advisory Council



Traditional Healing Timeline



Traditional Healing Timeline



Why is Traditional Healing Important?

- Offers cultural and traditional options to customer-owners as they seek wellness
- Primary care providers view traditional healing as a valuable service
- Customer-owners asked for it and appreciate it
- Honors Alaska Native healing practices
- Integrates spirituality into healing



"This morning I brought my mind, body, soul and spirit, of course, because you cannot separate them. I brought my whole person because if I plan to be – one, to be healthy, it has to come from these four units; mind body soul and spirit"

"Respect for each other, respect for health, respect for knowledge, respect for health care. It's all built in as part of the program."

"I feel like when I come here I feel it's my family, the women's health circle and my sisters, my family. The providers treat us as family; they greet us, they're glad to see us, they look at us, smile at us, and ask we're doing, ask about our pets."

"We talk about food, we talk about Native dancing, we talk about our people – I think it's really important that the people that you have in you have are really connected to our culture and to the various cultures throughout Alaska."

"It works and it makes a difference"

"It's changed my life and enriched my life."

"A program and a way of life... It's really, really, needed here."



Qaĝaasakung Aleut

Quyanaa Alutiiq Quyanaq Inupiaq AwA'ahdah Eyak

Mahsi' Gwich'in Athabascan Igamsiqanaghalek Siberian Yupik

Háw'aa Haida

Quyana Yup'ik T'oyaxsm
Tsimshian

Gunalchéesh Tlingit

Tsin'aen
Ahtna Athabascan

Chin'an
Dena'ina Athabascan

Thank you!